



न्यायः मम धर्मः



**DECCAN EDUCATION SOCIETY'S
SHRI. NAVALMAL FIRODIA LAW COLLEGE**

IN COLLABORATION WITH
ADHIVAKTA PARISHAD, PUNE MAHANAGAR

ORGANISES

**INTER-COLLEGIATE JUDGMENT
ANALYSIS COMPETITION**

LAST DATE FOR REGISTRATION: 30TH SEPT. 2026
FINAL PRESENTATION DATE: 9TH OCT. 2026, DES's SNFLC, PUNE





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AKHIL BHARATIYA ADHIVAKTA PARISHAD

Akhil Bharatiya Adhivakta Parishad, a registered society established in 1992, is a nationwide organisation of lawyers committed to strengthening the Bar and Judiciary, promoting professional excellence, and fostering Bharatiya values and a strong sense of justice among advocates. The Parishad has been associated with eminent legal personalities including Justice M. Rama Jois (Retd.), Shri U. R. Lalit, Shri Uttam Chand Israni, Justice S. Parvatha Rao (Retd.) and Justice V. S. Kokje (Retd.).

Inaugurated in **New Delhi on 7 September 1992** by **Dattopant Thengadi ji**, the Parishad works towards strengthening the justice-delivery and legal systems, promoting accessible and expeditious justice and developing a legal approach rooted in Indian traditions and contemporary needs.

The Parishad functions through affiliated bodies across States and Union Territories and conducts conferences, seminars, symposia, lectures, study circles and Continuous Education Programmes. Its quarterly journal, Nyayappravah, contributes to legal and intellectual discourse on judgments, laws, justice delivery and Bharatiya values.

The Parishad is also committed to social justice and human rights. Through its Nyay Kendras, it provides free legal aid in villages and urban slums and undertakes Public and Social Interest Litigations for disadvantaged sections of society. It also works on issues concerning women and children and seeks to strengthen public faith in the constitutional and democratic system.





Deccan Education Society

Deccan Education Society (DES), is a distinguished institution with a proud legacy spanning 142 years. Founded in 1884 by visionary leaders including Bal Gangadhar Tilak, Gopal Ganesh Agarkar, Vishnushastri Chiplunkar, Mahadeo Ballal Namjoshi, and Vamanrao Apte, the Society was established to create an education system that empowered individuals and strengthened the nation. Beginning with the New English School in Pune in 1880, DES has grown into a dynamic conglomerate of 58 educational institutions. With operations spread across Pune, Mumbai, Sangli, Satara, Wai, Shirur, Alibaug, and Renigunta, DES institutions are recognized as centres of quality education committed to excellence. The Society has consistently shaped India's educational landscape through its dedication to intellectual growth and academic distinction. Beyond academics, DES emphasizes holistic development, nurturing critical thinking, social responsibility, and character formation. Its enduring legacy stands as a beacon of knowledge, nation-building, and progressive educational ideals.

DES's Shri. Navalmal Firodia Law College, Pune



Founded in 2004, **DES's Shri Navalmal Firodia Law College** is a premier institution dedicated to transformative and multidisciplinary legal education. Accredited with NAAC B++ Grade, ISO 9001:2015 certification, and recognized as a Ph.D. Research Centre by Savitribai Phule Pune University (AY 2023–2024), it upholds exemplary academic standards.

Through the DES Centre for Legal Excellence and its Legal Research Cell, it conducts certificate courses, national competitions, and workshops that enhance advocacy and research skills. With active NSS, Pro-Bono initiatives, vibrant clubs, cultural and sports forums, seminars, internships, the institution consistently produces university rank-holders committed to excellence and public service.

The College promotes holistic legal education through the Moot Court Society, Legal Research Cell, Seminar Department, Mimansa Forum, organising national moots, mock hearings, research and legislative competitions, debates, seminars, legal aid, cultural and sports activities.



COMPETITION OVERVIEW :

I. TIMELINE OF THE EVENT:

Event	Date
Registration Deadline	30th Sept. 2026
Team Code Dispatch	1st October 2026
Submission of Manuscript	5th Oct. 2026, 11.59 PM
Confirmation of Acceptance	7th Oct. 2026
PPT Submission for Selected Top 10 Participants	8th Oct. 2026, 1.00 PM
Final Round Date and Venue	9th Oct. 2026, DES's SNFLC,

[Note: Only top 10 submissions will be accepted for the presentation in final round]

II.CASE AND MANUSCRIPT STRUCTURE:

A] Cases for the competition-

- 1. Association For Democratic Reforms vs Election Commission of India, 2026 INSC 564**
- 2. Presidential Reference on Powers of the Governor and President- Citation: 2025 INSC 1333**

B] Cover Page must be and (Should include case name and citation)-

Blue:

Presidential Reference on Powers of the Governor and President, 2025 INSC 1333

Red:

Association For Democratic Reforms vs Election Commission of India, 2026 INSC 564

C] Table of Contents -

- 1. Brief summary of facts (not exceeding 350 words)**
- 2. Abstract of Analysis (not exceeding 350 words)**
- 3. Analysis-**
- 4. (not exceeding 2500 words) excluding footnotes-**
Includes sub-index of sections of analysis that you have created
Mandatory sub-sections that must include: Conclusion
- 5. Index of Authorities**
- 6. Total Word Limit: The total word count of the manuscript (excluding footnotes, cover page, table of contents, and index of authorities) shall not exceed 3,200 words. Participants must declare the word count at the end of the manuscript. Manuscripts exceeding the limit will be penalized.**

III. GENERAL RULES :

1. The language of the Competition shall be English.
2. Participation shall be strictly on an individual basis. A maximum of three participants may register from one college. However, each participant shall compete individually and submit their own separate manuscript.
3. Eligibility: The competition is open to bona fide students of any recognized law college/university in India. Students of any year (5-year or 3-year LL.B.) are eligible.
4. Registration Confirmation: Registration shall be confirmed only upon receipt of payment and submission of the registration form. No refund of registration fees shall be made under any circumstances.
5. Once the analysis is submitted, no modification in any form will be allowed.
6. Identity of the institution shall not be revealed anywhere in the Written submission and at the time of Oral Presentation. If this rule is violated, the participant will be disqualified. The decision of the Organizing Committee regarding identity reveal shall be final and binding.
7. Team Code: Team Code will be sent on 1st October 2026 through email after registration for submission of manuscript. The Team Code must be mentioned on the top-right corner of the cover page and in the header of every page. Do not write your name, college name, or any identifying information anywhere in the manuscript. The PowerPoint presentation must also not contain the participant's name, college name, or logo. Only the Team Code should be used.
8. Dress Code: Suitable formal attire and the participant must carry valid I-card issued by college.

IV. MANUSCRIPT FORMAT:

- Font: Times New Roman
- Font Size:
- Headings: 14 Bold
- Text: 12 with 1.5 spacing
- Footnotes: 10 with single spacing
- Pages must have an inch margin on sides.
- Header at the top of the page should be in italics and as follows:
Case Short Title, Year of the case
- Page numbering should be at the bottom, right hand corner of each page, preceded by a footer in italics at the bottom left
- Footnotes must be in accordance with the Harvard Blue Book Citation Method
- Three hard copies have to be submitted on typed A4 size paper at the time of presentation.

V. SUBMISSION DETAILS:

1. **File Format:** Submissions must be in .pdf format only.
2. **File Naming:** The file must be named as: [Team Code] [Case Short Title].pdf (e.g., TC-001_ADR.docx).
3. **Submission Method:** Manuscripts must be submitted via email to [official email ID] with the subject line: Judgment Analysis Competition 2026 – [Team Code]. **Email ID for submission of Manuscripts- desmcs2019@gmail.com**
4. **Late Submission:** Submissions received after the deadline (5th October 2026, 11:59 PM) will not be accepted. No extensions shall be granted.
5. **Acknowledgement:** Participants will receive an auto-generated acknowledgement within 24 hours of submission. If not received, contact the Faculty In charge immediately.
6. **Technical Issues:** The Organizing Committee is not responsible for technical failures, server issues, or email delivery failures. Participants are advised to submit well before the deadline.
7. **Plagiarism and Ai Policy** All submissions will be checked for plagiarism. Any submission with more than 10% similarity (excluding citations and quoted material) shall be disqualified. Use of AI-generated content is strictly prohibited.

VI. PRESENTATION RULES:

1. In total, 15 minutes are available to the presenter. 10 minutes to present the analysis and 5 minutes are reserved for Q&A by the panel.
2. Participant must present the analysis using a PowerPoint presentation. PPT Format: PPT must be in .pptx format, with a maximum of 10 slides. Submission of PPT is required only after confirmation of acceptance.
3. **The presentation (PPT) must be submitted on or before 8th October 2026, by 1:00 PM. [Applicable for top 10 selected participants].**
4. **Timekeeping:** A warning bell shall be rung at 8 minutes and 10 minutes. Participants exceeding 10 minutes will be penalized. The order of presentation shall be determined by lottery/draw of lots on the day of the final round.
5. **Equipment:** Participants must bring their PPT on a pen drive as a backup. The Organizing Committee shall provide a laptop and projector.

VII. CODE OF CONDUCT:

1. Participants must maintain decorum at all times during the competition.
2. Any form of misbehavior, use of unfair means, or disrespect towards judges, organizers, or fellow participants shall lead to immediate disqualification.
3. Participants must not communicate with judges outside the formal Q&A session.
4. The Organizing Committee reserves the right to modify the rules at any time. Changes will be communicated via email.

VIII. MARKING SCHEME:

SR. NO.	CRITERIA	MARKS (150)
1	Facts of the Case: Clear, Concise and Unambiguous	10
2	Abstract of analysis	20
3	Language Proficiency	10
4	Knowledge of Law	10
5	Logical Progression of Ideas	10
6	Analytical Skill- • Evaluation of Circumstances surrounding the case • Understanding of strengths and weaknesses of statutes involved • Originality in analysis and arguments as clearly distinguishable from the judgment itself • Conclusion	80
7	Formatting	10

IX. MARKING SCHEME FOR ORAL PRESENTATION:

SR. NO.	CRITERIA	MARKS (100)
1	Presentation of Facts	20
2	Logic and Clarity in reasoning	20
3	Persuasiveness and defence to panel	20
4	Articulation and Systematic analysis of the issues	20
5	Understanding of the law-evidence and procedure	20

X. AWARDS

- Winner: Cash Prize of Rs. 5000 and Certificate
- Runner Up: Cash Prize of Rs. 3000 and Certificate
- Best Written Submission: Cash Prize of Rs. 2000 and Certificate

XI. REGISTRATION AND PAYMENT DETAILS:

1.Registration Link: <https://forms.gle/fRmR4LDu5iBdmhcH7>

2. Registration Fee Rs.1000 only.

Payment Link: <https://form.qfixonline.com/despnform>

Process to fill up the form as follows:

a) Student Name:

b) Name of the course = Inter-Collegiate Judgment Analysis Competition

c) Name of the current college:

d) Mobile Number:

e) Amount= 1000 Rs

f) Address:

g) Applied for which course = Inter-Collegiate Judgment Analysis Competition

h) Transaction ID- Mention 00.

i) Click on I agree and submit the form.

CONVENORS

Adv. Ashok Palande
Vice-chairman, Council &
Governing Body, DES
Chairman, CDC, SNFLC, Pune

Dr. Sunita Adhav
Principal, DES's SNFLC, Pune

Adv. Murlidhar Kachare,
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Adhivakta Parishad, Pune
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FACULTY IN CHARGE

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